# CITY OF GUNNISON COUNCIL AGENDA

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

### **SEPTEMBER 27, 2005**

### **REGULAR SESSION**

7:00 P.M.

# Call Meeting to Order:

## II. Consideration of Minutes

A. Regular Session Meeting Minutes of September 13, 2005

#### **III.** Pre-Scheduled Citizens:

- A. Dr. Fred Rainguet City Manager Search Consultant
- B. Update on Gunnison Chamber of Commerce Executive Director Tammy Scott
- C. Presentation on Proposed County Detention Facility County Commissioners Starr, Swenson and Channell, County Sheriff Rick Murdie

### **IV.** Unfinished Business:

- A. Proposed 2006 City Budget
- B. Insurance Reserve Account

#### V. **New Business:**

- A. Request from Bill Swift for Waiver of Park Rental Fees for Hurricane Katrina Victims Fundraiser
- B. Request from Gunnison/Crested Butte Tourism Association to Acquire "Gunnison.travel" Website Domain Name
- C. Set Special Session Meeting of Council Scheduled for Friday, September 30, 2005, at 8:00 A.M.

### VI. Ordinance and Resolutions:

- A. Ordinance No. 11, Series 2005; Re: Approving Transfer of City Cable Television Franchise Agreement from Southwest Colorado Cable, Inc./Adelphia Communications to Time-Warner NY Cable, 2nd Reading
- B. Ordinance No. 12, Series 2005; Re: Adopting an Additional Appropriation for the Fiscal Year Ending December 31, 2005, to the General Fund in the Amount of \$125,000 and Transferred to the Insurance Reserve Fund, 1<sup>st</sup> Reading

# VII. City Attorney:

VIII. City Manager: Mark Collins: Attending ICMA Conference

Acting City Manager: Parks & Recreation Director Dan Ampietro – Departmental

Report

City Clerk: Gail Davidson

# IX. Non-Scheduled Citizens:

**General Discussion/Meeting Reports/Items for Work Sessions:** 

**Councilor Harriman:** Report on Planning & Zoning Commission Meeting

X **Executive Session:** Discussion on the potential acquisition of real property as outlined under C.R.S. Section 24-6-402(4)(a). No action will be taken during the Executive Session.

# XI. Adjournment.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken.

**All City Council Meetings are broadcast live on local Cable channel 15**. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.